

**Form to be included with an application for permission for a Large-scale Residential Development**

**BEFORE FILLING OUT THIS FORM PLEASE NOTE THE FOLLOWING**

Failure to complete this form or attach the necessary documentation, or the submission of incorrect information or omission of required information will lead to the invalidation of your application. Therefore, please ensure that each section of this form is fully completed and signed, entering n/a (not applicable) where appropriate, and that all necessary documentation is attached to the application form.

**DATA PROTECTION**

It is the responsibility of persons or entities wishing to use any personal data on a planning application form for direct marketing purposes to be satisfied that they may do so legitimately under the requirements of the Data Protection Acts 1988 to 2018. The Office of the Data Protection Commissioner states that the sending of marketing material to individuals without consent may result in action by the Data Protection Commissioner against the sender including prosecution

|                                         |                                                                                    |
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| <b>Form no. 19</b><br><br>(Stage 3 LRD) |  |
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**Supplementary information to accompany an application for a  
Large-scale Residential Development**

|                                    |                 |
|------------------------------------|-----------------|
| <b>Prospective Applicant Name:</b> | Liscove Limited |
|------------------------------------|-----------------|

| <b>Contact details of person authorised to operate on behalf of the Prospective Applicant (Applicant or Agent): (Not for Public release)</b> |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>Name:</b>                                                                                                                                 | Patricia Thornton, Thornton O'Connor Town Planning      |
| <b>Correspondence Address:</b>                                                                                                               | No. 1 Kilmacud Road Upper, Dundrum, Dublin 14, D14 EA89 |
| <b>Telephone:</b>                                                                                                                            | 01 2051490                                              |
| <b>Email:</b>                                                                                                                                | info@toctownplanning.ie                                 |

|                                                                                                                                                                                                                                            |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <b>Declaration:</b>                                                                                                                                                                                                                        |                            |
| I hereby declare that, to the best of my knowledge and belief, the information given in this form is correct and accurate and fully compliant with the Planning and Development Act 2000, as amended, and the Regulations made thereunder. |                            |
| <b>Signature of person authorised to operate on behalf of the Prospective Applicant:</b><br><i>Patricia Thornton</i>                                                                                                                       |                            |
| <b>Date:</b>                                                                                                                                                                                                                               | 21 <sup>st</sup> July 2026 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Address of the proposed Large-scale Residential Development:</b> 2 No. sites, measuring c. 14.2 Ha., which will be separated by the future Glenamuck Link Distributor Road (GLDR). The western site principally comprises lands at Wayside, Enniskerry Road and Glenamuck Road, Kilternan, Dublin 18, which include a derelict dwelling known as 'Rockville' and associated derelict outbuildings, Enniskerry Road, Kilternan, Dublin 18, D18 Y199 and the former Kilternan Country Market, Enniskerry Road, Kilternan, Dublin 18, D18 PK09. The western site is generally bounded by the Glenamuck Road to the north; the Sancta Maria property to the north, west and south; a residential development named "Rockville" to the north-east; the Enniskerry Road to the south-west; dwellings to the south; and the future GLDR to the east. The eastern site is generally bound by dwellings to the south; the future GLDR to the west; and greenfield land to the north and east. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## Zoning:

|                                                                          |                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Site zoning in current Development Plan or Local Area Plan for the area: | <p>1. <i>Objective A: To provide residential development and improve residential amenity while protecting the existing residential amenities.</i></p> <p>2. <i>Objective NC: To protect, provide for and/or improve mixed-use neighbourhood centre facilities.</i></p>                       |
| Existing use(s) of the site and proposed use(s) of the site:             | <p>Permitted mixed-use LRD under construction.</p> <p>Minor amendments proposed to permitted LRD, comprising enlarged Neighbourhood Centre; replacement of 31 No. duplex units in 2 No. blocks with 31 No. apartment in 1 No. block; and the provision of a multi-use games area (MUGA).</p> |

| Supporting documents                                                                                                                                                                                                                                                                                                                                                                        | Enclosed                                |                              |                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|--------------------------------------------------------------------------|
| Site location map sufficient to identify the land, at appropriate scale.                                                                                                                                                                                                                                                                                                                    | Yes <input checked="" type="checkbox"/> | No: <input type="checkbox"/> |                                                                          |
| Site layout plan of the proposed development, at appropriate scale.                                                                                                                                                                                                                                                                                                                         | Yes <input checked="" type="checkbox"/> | No: <input type="checkbox"/> |                                                                          |
| Statement of consistency with the Development Plan                                                                                                                                                                                                                                                                                                                                          | Yes <input checked="" type="checkbox"/> | No: <input type="checkbox"/> |                                                                          |
| Where the planning authority notified the applicant of its opinion that the documents enclosed with the request for LRD meeting required further consideration and amendment in order to constitute a reasonable basis for an application for permission, a statement of response to the issues set out in the LRD Opinion.                                                                 | Yes <input type="checkbox"/>            | No: <input type="checkbox"/> | No Opinion required.<br>S.247(7)<br>letter issued.<br>See<br>Appendix A. |
| Where the planning authority notified the applicant that specified additional information should be submitted with any application for permission, a statement setting out that such information accompanies the application.                                                                                                                                                               | Yes <input checked="" type="checkbox"/> | No: <input type="checkbox"/> | N/A: <input checked="" type="checkbox"/>                                 |
| <b>Design</b>                                                                                                                                                                                                                                                                                                                                                                               |                                         |                              |                                                                          |
| A design statement that addresses the sites location and context and the proposed design strategy.                                                                                                                                                                                                                                                                                          | Yes <input checked="" type="checkbox"/> | No: <input type="checkbox"/> |                                                                          |
| A schedule of accommodation that details the number and type of housing units proposed, the individual unit floor areas, bedrooms and bed spaces, private amenity space associated with each unit, the storage space associated with each unit, the principal dimensions and in the case of apartments the aggregate floor area of each room and whether the unit is dual or single aspect. | Yes <input checked="" type="checkbox"/> | No: <input type="checkbox"/> |                                                                          |

| <b>Water Services:</b>                                                                                                                                                                                                                                                              | <b>Enclosed</b>                                                                                                |                                         |                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------|
| Where the proposed development has the potential to impact on a public water supply source, irrespective of whether or not a connection to a water/wastewater network is required, this application must be accompanied by evidence of engagement with Irish Water and its outcome. | Yes <input checked="" type="checkbox"/><br><br>Refer to Engineering Report – small amendment application only. | No: <input type="checkbox"/>            |                                   |
| A current/valid Confirmation of Feasibility Statement from Irish Water in relation to the proposed development confirming that there is or will be sufficient water network treatment capacity to service the development.                                                          | Yes <input type="checkbox"/>                                                                                   | No: <input checked="" type="checkbox"/> | Not required for minor amendment. |

| A Statement of Compliance with Irish Water’s Standard Details and Codes of Practice for water and/or wastewater infrastructure proposals (designs, layouts, etc.).                                                      | Yes <input type="checkbox"/>                                                                                    | No: <input checked="" type="checkbox"/> | Not required for minor amendment                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|
| An indication of timelines and phasing for water demand or wastewater collection requirements, or both, as appropriate.                                                                                                 | Yes <input type="checkbox"/> .                                                                                  | No: <input checked="" type="checkbox"/> | Not required for minor amendment                                          |
| Where the proposed development will impact on assets of Irish Water, details of proposals for protection or diversion of such assets.                                                                                   | Yes <input type="checkbox"/>                                                                                    | No: <input type="checkbox"/>            | N/A <input checked="" type="checkbox"/>                                   |
| <b>Traffic and Transport:</b>                                                                                                                                                                                           | <b>Enclosed</b>                                                                                                 |                                         |                                                                           |
| Is a Traffic / Transportation Impact Assessment included with the application, having regard to the relevant Development Plan / Local Area Plan requirements and the Traffic and Transport assessment Guidelines (TII)? | Yes: <input checked="" type="checkbox"/><br>Traffic and Transport Addendum Note prepared by Meinhardt enclosed. | No: <input type="checkbox"/>            |                                                                           |
| Is a Travel Plan included with the application, having regard to the relevant Development Plan / Local Area Plan requirements?                                                                                          | Yes: <input type="checkbox"/>                                                                                   | No: <input type="checkbox"/>            | N/A: <input checked="" type="checkbox"/> Not required for minor amendment |
| <b>Taking in Charge:</b>                                                                                                                                                                                                | <b>Enclosed</b>                                                                                                 |                                         |                                                                           |
| Is it intended that any part of the proposed development will be taken in charge by the planning authority? If the answer is “Yes”, please attach site plan clearly showing area(s) intended for taking in charge.      | Yes: <input type="checkbox"/>                                                                                   | No: <input type="checkbox"/>            | Dealt with via compliance in parent permission                            |
| <b>Maps, Plans and Drawings</b>                                                                                                                                                                                         | <b>Enclosed</b>                                                                                                 |                                         |                                                                           |
| List in a schedule accompanying this application all maps, plans and drawings enclosed with the application, stating title, scale and number.                                                                           | Yes: <input checked="" type="checkbox"/><br>Please see Appendix B for a list of drawings and documents.         | No: <input type="checkbox"/>            |                                                                           |

**Large-scale Residential Development Details:**

**Note:** If the answer to any of the below statements is “Yes”, please submit a brief statement in support of your application.

| <b>Please tick appropriate box:</b>                                                                                                                                                                                                                | <b>Yes</b> | <b>No</b>                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------|
| (a) Are details of housing density, plot ratio, site coverage, building heights, proposed layout and aspect enclosed with the application?                                                                                                         | ✓          |                                          |
| (b) Are details of public and private open space provision, landscaping, play facilities, pedestrian permeability, vehicular access and parking provision, where relevant, enclosed with the application?                                          |            | ✓<br>Not required for minor amendment    |
| (c) Are details of any proposals to address or, where relevant, integrate the proposed development with surrounding land uses enclosed with the application?                                                                                       |            | ✓<br>Not required for minor amendment    |
| (d) Are details of any proposals to provide for services infrastructure other than water, such as cabling (including broadband provision) and any phasing proposals enclosed with the application?                                                 |            | ✓<br>Not required for minor amendment    |
| (e) Does the proposed development involve the demolition of a Protected Structure(s), in whole or in part?<br><br>If “Yes”, an explanation as to the need for the demolition of a Protected Structure(s) should be enclosed with this application. |            | ✓                                        |
| (g) Is information specified by the planning authority as necessary for inclusion in any application for permission for the proposed LRD, so included?<br><br>If “Yes”, give details of the specified information accompanying this application.   |            | ✓<br>No additional information required. |

**Breakdown of Housing units:**

| <b>Houses N/A</b> |                     |                                           |
|-------------------|---------------------|-------------------------------------------|
| <b>Unit Type</b>  | <b>No. of Units</b> | <b>Gross floor space in m<sup>2</sup></b> |
| 1-bed             |                     |                                           |
| 2-bed             |                     |                                           |
| 3-bed             |                     |                                           |
| 4-bed             |                     |                                           |
| 4+ bed            |                     |                                           |
| <b>Total</b>      |                     |                                           |

| <b>Apartments</b> <b>Relates to 31 Apartments replacing the permitted 30 Duplex Units</b> |                                                                                                          |                         |                                           |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------|
| <b>Unit Type</b>                                                                          | <b>No. of Units</b>                                                                                      | <b>No. of Bedspaces</b> | <b>Gross floor space in m<sup>2</sup></b> |
| Studio                                                                                    |                                                                                                          |                         |                                           |
| 1-bed                                                                                     | 5                                                                                                        | 10                      | 261                                       |
| 2-bed                                                                                     | 26 <ul style="list-style-type: none"> <li>4 No. 3 person/2 bed</li> <li>22 No. 4 person/2 bed</li> </ul> | 100                     | 2,042                                     |
| 3-bed                                                                                     |                                                                                                          |                         |                                           |
| 4-bed                                                                                     |                                                                                                          |                         |                                           |
| 4+ bed                                                                                    |                                                                                                          |                         |                                           |
| <b>Total</b>                                                                              |                                                                                                          |                         |                                           |

| <b>Duplexes N/A</b> |                     |                         |                                           |
|---------------------|---------------------|-------------------------|-------------------------------------------|
| <b>Unit Type</b>    | <b>No. of Units</b> | <b>No. of Bedspaces</b> | <b>Gross floor space in m<sup>2</sup></b> |
| Studio              |                     |                         |                                           |
| 1-bed               |                     |                         |                                           |
| 2-bed               |                     |                         |                                           |
| 3-bed               |                     |                         |                                           |
| 4-bed               |                     |                         |                                           |
| 4+ bed              |                     |                         |                                           |
| <b>Total</b>        |                     |                         |                                           |

| <b>Student Accommodation N/A</b> |                     |                         |                                           |
|----------------------------------|---------------------|-------------------------|-------------------------------------------|
| <b>Unit Type</b>                 | <b>No. of Units</b> | <b>No. of Bedspaces</b> | <b>Gross floor space in m<sup>2</sup></b> |
| Studio                           |                     |                         |                                           |
| 1-bed                            |                     |                         |                                           |
| 2-bed                            |                     |                         |                                           |
| 3-bed                            |                     |                         |                                           |
| 4-bed                            |                     |                         |                                           |
| 4+ bed                           |                     |                         |                                           |
| <b>Total</b>                     |                     |                         |                                           |

|                                                                 |                                                                                                                                          |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| State total number of residential units in proposed development | <b>31 No. apartments replacing 30 No. duplex units.</b><br><br><b>(In overall scheme, 483 No. units permitted and 484 No. proposed.)</b> |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|

| <b>LRD Floor Space</b>                                                                                                                                                                                                                                                                 | <b>Gross Floor Space in m<sup>2</sup></b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| (a) State the cumulative gross floor space of residential accommodation, in m <sup>2</sup> :                                                                                                                                                                                           | 52,377                                    |
| (b) State the cumulative gross floor space of the development proposed which is disregarded on foot of the LRD floor space definition in section 2 of the Act and provide the details of the different classes of disregarded floor space below:                                       |                                           |
| (i) Undercroft/basement parking/plant/stores                                                                                                                                                                                                                                           | 6,531                                     |
| (ii) e.g. Childcare                                                                                                                                                                                                                                                                    | 691                                       |
| (iii) Please add additional areas of shared or commercial space                                                                                                                                                                                                                        |                                           |
|                                                                                                                                                                                                                                                                                        |                                           |
|                                                                                                                                                                                                                                                                                        |                                           |
| (c) State the cumulative gross floor space of the non-residential development proposed in m <sup>2</sup> including any ancillary non-residential development (excluding disregarded floor space for the purposes of (b) above) and provide the details of the different classes below: |                                           |
| <b>Class of Development</b>                                                                                                                                                                                                                                                            | <b>Gross Floor Space in m</b>             |
| (i) Anchor retail store                                                                                                                                                                                                                                                                | 2,952                                     |
| (ii) Retail/commercial                                                                                                                                                                                                                                                                 | 952                                       |
| (iii) Medical Centre                                                                                                                                                                                                                                                                   | 1,102                                     |
| (iv) Café (326 sq m) + Restaurant (182 sq m)                                                                                                                                                                                                                                           | 508                                       |
| (v) Community                                                                                                                                                                                                                                                                          | 332                                       |
| (vi) Ancillary non-residential development                                                                                                                                                                                                                                             | 211                                       |
| Total                                                                                                                                                                                                                                                                                  | 6,748                                     |
|                                                                                                                                                                                                                                                                                        |                                           |
| (d) State the total LRD Floor space as per the definition in section 2 of the Act ((a) plus (c))                                                                                                                                                                                       | 59,125                                    |
|                                                                                                                                                                                                                                                                                        | <b>Percentage</b>                         |
| (e) Express (a) as a percentage of (d):                                                                                                                                                                                                                                                | 88.6%<br>(52,377 sq m / 59,125 sq m)      |
| (f) Express (c) as a percentage of (d):                                                                                                                                                                                                                                                | 11.4%                                     |
| (e) plus (f)                                                                                                                                                                                                                                                                           | <b>100%</b>                               |

|                                              |
|----------------------------------------------|
| <b>Planning Authority Official Use only:</b> |
| <b>Planning Reference:</b>                   |
| <b>Planning Authority Stamp:</b>             |



## Appendix A: Section 247(7) Letter issued by DLR Confirming No Further Consultation Required



Comhairle Contae Dhún Laoghaire-Ráth an Dúin, Halls an Chontae, Dún Laoghaire, Co. Átha Cliath, Eir. Ag6 K6C9  
Dún Laoghaire-Rathdown County Council, County Hall, Dún Laoghaire, Co. Dublin, Ireland. Ag6 K6C9  
T: 01 205 4300 E: info@dlrcoco.ie W: www.dlrcoco.ie

Planning Department  
County Hall,  
Marine Road  
Dún Laoghaire,  
Co. Dublin  
planning@dlrcoco.ie

Patricia Thornton  
Thornton O'Connor Town Planning  
No. 1 Kilmacud Road Upper  
Dundrum  
Dublin 14  
D14 EA89

24-June-2026

**Re: Pre-Planning Reference PAC/LRD1/011/25; Proposed modifications to LRD, permitted under DLR Reg Ref. LRD24A/0597, including an enlarged Neighbourhood Centre building to accommodate a larger retail anchor store, a medical centre and 2 No. retail units; amending the unit type of the duplex units directly east of the Neighbourhood Centre building to an apartment block; amendments to the parking arrangements at the Neighbourhood Centre building; amendment to Condition No. 4 of the permission as granted.**

Dear Sir/Madam,

Further to your Section 247 pre-planning application received on 24-Sep-2025, regarding your proposed modifications to the LRD, permitted under DLR Reg Ref. LRD24A/0597, I can confirm that pursuant to Section 32(A) of the Planning and Development Act, and Section 247(7) of same, as outlined below:

**32A. (1) A person who intends to apply for permission under this Part—**

**(a) for large-scale residential development,**

**(b) on land—**

**(i) that is not located in a strategic development zone, and**

**(ii) the zoning of which facilitates its use for the purposes proposed in the application, (referred to in this Act as a "prospective LRD applicant") shall not make the application unless at that time he or she holds an LRD opinion, or written confirmation referred to**



*in section 247(7), in relation to the proposed LRD provided not more than 6 months before the date of the application.*

**AND**

*S. 247 (7) Where a planning authority receives a request under this section in relation to a proposed development in respect of a part of which (referred to in this section as the "permitted development") permission has already been granted under section 9 of the Planning and Development (Housing) and Residential Tenancies Act 2016 or on foot of an application in accordance with section 32A, and the planning authority is satisfied, having compared the proposed development to the permitted development, that—*

*(a) the proposed development is substantially the same as the permitted development, and*

*(b) the nature, scale and effect of any alterations to the permitted development are not such that require the consultation process to be repeated,*

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*the planning authority may determine, notwithstanding subsection (1A), that no consultation is required under this section in relation to the proposed development and may provide a confirmation in writing to the person who made the request to that effect.*

The Planning Authority can confirm that it has been determined that subject to the provisions within Section 247(7) of the Act, no further consultation is required in this instance and the applicant may proceed with the lodgement of the application for modifications to the LRD, permitted under DLR Reg Ref. LRD24A/0597, at Kiltarnan Village LRD, Enniskerry Road, Kiltarnan, Dublin 18.

Section 247(8) of the Act: 'A determination under subsection (7) shall not prejudice the performance by the planning authority of its functions under this Act or any regulations under this Act or any other enactment and cannot be relied upon in the formal planning process or in legal proceedings.'

Yours faithfully,



**Sam McDaid**  
**Acting Senior Executive Planner**

## APPENDIX B - LIST OF DOCUMENTS / DRAWINGS

### ACCOMPANYING THE PLANNING APPLICATION

| Architectural Drawings by MCORM Architects |                                                                     |        |      |
|--------------------------------------------|---------------------------------------------------------------------|--------|------|
| Drawing No.                                | Drawing Title                                                       | Scale  | Size |
| PL100.1                                    | Site Location Map – LRD Amendment                                   | 1:2500 | A1   |
| PL101                                      | Site Layout Plan – Permitted                                        | 1:500  | A1   |
| PL101.1                                    | Site Layout Plan – LRD Amendment                                    | 1:1000 | A1   |
| PL103                                      | Site Layout Plan (2) – Permitted                                    | 1:500  | A1   |
| PL103.1                                    | Site Layout Plan (2) – LRD Amendment                                | 1:500  | A1   |
| PL104                                      | Site Layout Plan (3) – Permitted                                    | 1:500  | A1   |
| PL104.1                                    | Site Layout Plan (3) – LRD Amendment                                | 1:500  | A1   |
| PL321                                      | Duplex Block E – Floor Plans – Permitted                            | 1:100  | A1   |
| PL322                                      | Duplex Block E – Elevations & Section – Permitted                   | 1:100  | A1   |
| PL323                                      | Duplex Block F – Ground Floor Plan – Permitted                      | 1:100  | A1   |
| PL324                                      | Duplex Block F – First Floor Plan – Permitted                       | 1:100  | A1   |
| PL325                                      | Duplex Block F – Second Floor Plan – Permitted                      | 1:100  | A1   |
| PL326                                      | Duplex Block F – Roof Plan – Permitted                              | 1:100  | A1   |
| PL327                                      | Duplex Block F – Elevations – Permitted                             | 1:100  | A1   |
| PL380                                      | Apartment Block 4 – Ground & First Floor Plans – LRD Amendment      | 1:100  | A1   |
| PL381                                      | Apartment Block 4 – Second & Third Floor Plans – LRD Amendment      | 1:100  | A1   |
| PL382                                      | Apartment Block 4 – Roof Plan – LRD Amendment                       | 1:100  | A1   |
| PL383                                      | Apartment Block 4 – Elevations & Sections – LRD Amendment           | 1:100  | A1   |
| PL403                                      | Neighbourhood Centre – Ground & First Floor Plans – Permitted       | 1:100  | A1   |
| PL403.1                                    | Anchor Unit – GA Plans, Ground & First Floors – LRD Amendment       | 1:100  | A1   |
| PL404                                      | Neighbourhood Centre – Second, Third & Roof Floor Plans – Permitted | 1:100  | A1   |
| PL404.1                                    | Anchor Unit – GA Plans, Second & Third Floors – LRD Amendment       | 1:100  | A1   |
| PL405                                      | Neighbourhood Centre – Elevations & Sections – Permitted            | 1:100  | A1   |
| PL405.1                                    | Anchor Unit – GA Plans, Roof Level – LRD Amendment                  | 1:100  | A1   |
| PL406.1                                    | Anchor Unit – GA Sections – LRD Amendment                           | 1:200  | A1   |
| PL407.1                                    | Anchor Unit – GA Elevations – LRD Amendment                         | 1:200  | A1   |
| PL500                                      | Site Section A – Permitted                                          | 1:200  | A0   |
| PL500.1                                    | Site Section A – Amendment                                          | 1:200  | A0   |
| PL503                                      | Site Section D – Permitted                                          | 1:200  | A0   |
| PL503.1                                    | Site Section D – Amendment                                          | 1:200  | A0   |

| Engineering Drawings by Roger Mullarkey and Associates Consulting Engineers |                           |          |      |
|-----------------------------------------------------------------------------|---------------------------|----------|------|
| Drawing No.                                                                 | Drawing Title             | Scale    | Size |
| 2104/NC01                                                                   | Levels & Watermain GA     | 1:500    | A1   |
| 2104/NC02                                                                   | Drainage GA               | 1:500    | A1   |
| 2104/NC03                                                                   | Undercroft Drainage GA    | 1:250    | A1   |
| 2104/NC04                                                                   | SuDs Details              | As Shown | A1   |
| 2104/NC05                                                                   | Watermain Hydrant Circles | 1:2,500  | A4   |

| Landscape Architecture Drawings by NMP Landscape Architects |                                                                      |          |      |
|-------------------------------------------------------------|----------------------------------------------------------------------|----------|------|
| Drawing No.                                                 | Drawing Title                                                        | Scale    | Size |
| L2-002                                                      | General Arrangement Plan – Granted Scheme (For Information Only)     | 1:1:000  | A1   |
| L2-003                                                      | General Arrangement Plan – Proposed Amendment (For Information Only) | 1:1:000  | A1   |
| L2-100-1                                                    | General Arrangement Plan- Neighbourhood Centre                       | 1:250    | A1   |
| L2-100-2                                                    | Sections-Neighbourhood Centre- Sheet 1 of 3                          | 1:50     | A1   |
| L2-100-3                                                    | Sections-Neighbourhood Centre- Sheet 2 of 3                          | 1:50     | A1   |
| L2-100-4                                                    | Sections-Neighbourhood Centre- Sheet 3 of 3                          | 1:50     | A1   |
| L2-200-1                                                    | General Arrangement Plan- MUGA Pitch                                 | 1:250    | A1   |
| L2-200-2                                                    | Sections-MUGA Pitch- Sheet 1 of 2                                    | 1:50     | A1   |
| L2-200-3                                                    | Sections- MUGA Pitch- Sheet 2 of 2                                   | 1:50     | A1   |
| L2-800-1                                                    | Planting Details – Trellis to Green Façade                           | As Shown | A1   |
| L2-800-2                                                    | Boundary Details                                                     | 1:50     | A1   |

| Traffic Engineering Drawings by Meinhardt |                                       |             |      |
|-------------------------------------------|---------------------------------------|-------------|------|
| Drawing No.                               | Drawing Title                         | Scale       | Size |
| 26003-MHT-XX-ZZ-DR-C-1200                 | Road Marking & Signage                | 1:250@ A1   |      |
| 26003-MHT-XX-ZZ-DR-T-0001                 | Swept Path Analysis Fire Tender       | 1:250 @ A1  |      |
| 26003-MHT-XX-ZZ-DR-T-0002                 | Swept Path Analysis Refuse Truck      | 1:250 at A1 |      |
| 6003-MHT-XX-ZZ-DR-T-0003                  | Swept Path Analysis Articulated Truck | 1:250 @ A1  |      |
| 6003-MHT-XX-ZZ-DR-T-0004                  | Swept Path Analysis Large Car         | 1:100 @A1   |      |

| Planning Documents                                                                                                                                                      |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Report                                                                                                                                                                  | Consultancy                     |
| Planning Report                                                                                                                                                         | Thornton O'Connor Town Planning |
| Site Notice                                                                                                                                                             |                                 |
| Newspaper Notice                                                                                                                                                        |                                 |
| Planning Application Form + Appendices                                                                                                                                  |                                 |
| LRD Application Form No. 19 + Appendices                                                                                                                                |                                 |
| Application Reports                                                                                                                                                     |                                 |
| Schedule of Accommodation & Housing Quality Assessment                                                                                                                  | MCORM Architects                |
| Kilternan Village LRD Amendment Application Booklet                                                                                                                     |                                 |
| Engineering Infrastructure Technical Note for Amendment Application to Neighbourhood Centre at Kilternan Village Development, Kilternan, Dublin 18. Reg.Ref.LRD24A/0597 | Roger Mullarkey & Associates    |
| Traffic and Transport Assessment Addendum                                                                                                                               | Meinhardt                       |
| Aerial & CGIs                                                                                                                                                           | 3D Design Bureau                |
| Daylight and Sunlight Assessment Report                                                                                                                                 |                                 |
| Landscape Cover Letter                                                                                                                                                  | NMP Landscape Architecture      |