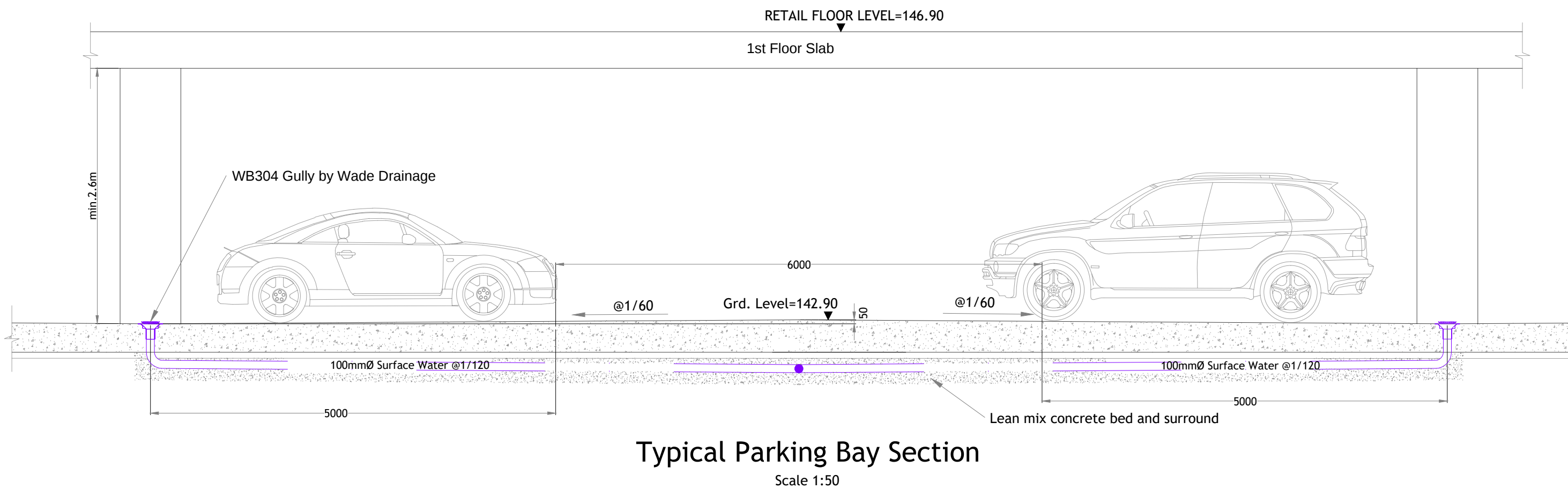
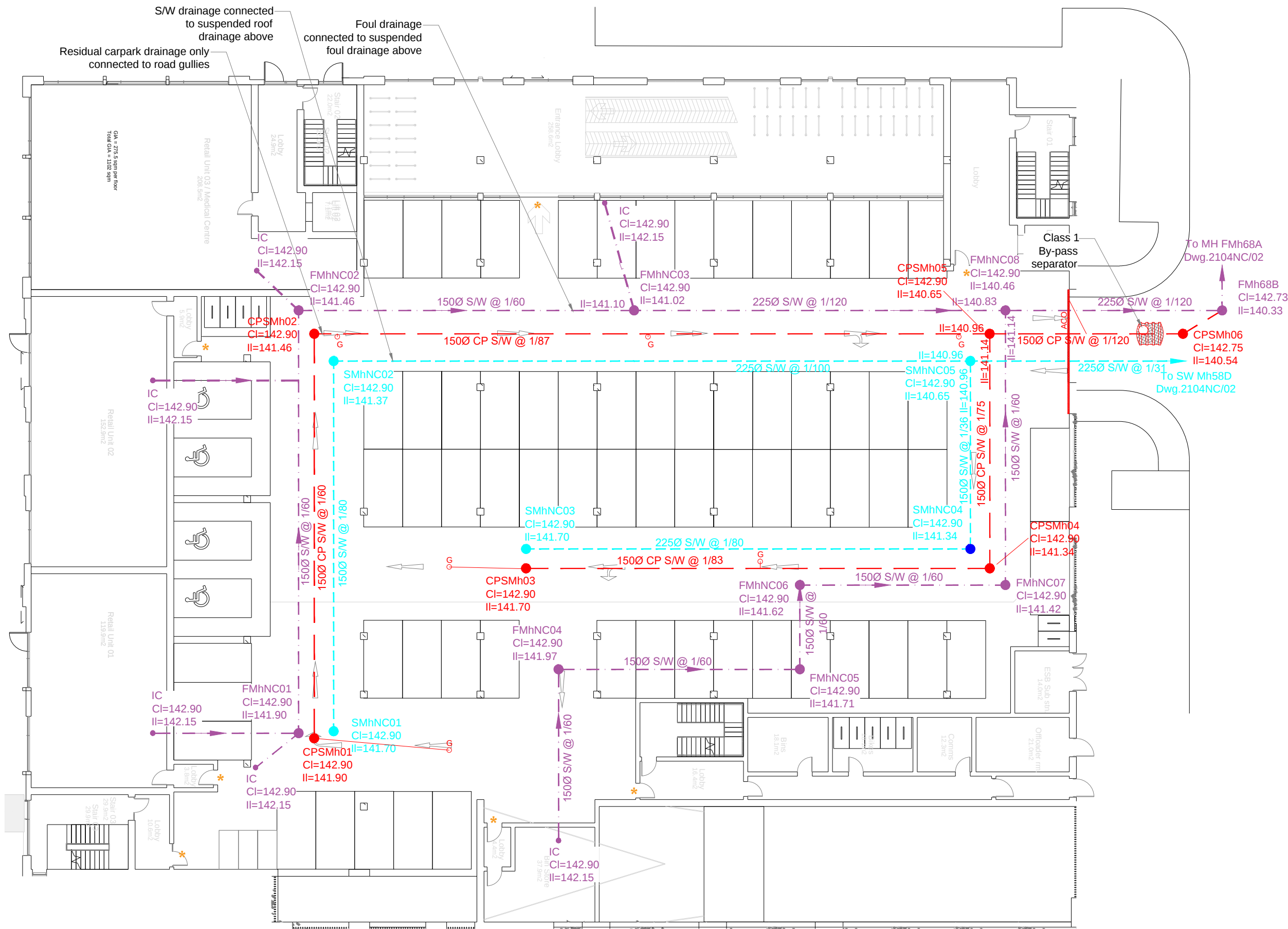


- Notes:
1. Read this drawing in conjunction with all other relevant Engineers and Architects drawings.
  2. Do not scale this drawing. use only written dimensions.
  3. Do not set out from this drawing unless specifically confirmed by the Engineers beforehand.
  4. All levels shown are to Malin Head datum (mOD).
  5. The contractor is to check all service connections before commencing any site development works.
  6. The Engineer is to be informed of discrepancies that may arise before the contractor commences any site development works, if in doubt - ask!
  7. Refer to individual S/W & Foul drainage sheets (No.'s 2104C/303-309) for greater detail of general arrangements at 1:500 scale.



### Undercroft Drainage Legend

- S/W from suspended green roof drainage
- FMh  
CI=142.35  
II=140.80  
2250 S/W @ 1/100
- Foul from suspended green roof drainage
- FMh  
CI=142.35  
II=140.80  
2250 Foul @ 1/60
- Residual S/W from gullies
- FMh  
CI=142.35  
II=140.80  
2250 Foul @ 1/60

| REV/DATE                                                                                                                                                                                                                                                                                                                                                             |          | DESCRIPTION  |           |          |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|-----------|----------|-----|
| <div>ROGER MULLARKEY &amp; ASSOCIATES</div> <div>Consulting Structural and Civil Engineers</div> <div>Duncreevan, Kilcock, Co.Kildare</div> <div>Tel: +353 1 610 3755      Mob: +353 87 232 4917</div> <div>E-mail: info@rmullarkey.ie      www.rmullarkey.ie</div> <div></div> |          |              |           |          |     |
| Project                                                                                                                                                                                                                                                                                                                                                              |          |              |           |          |     |
| KILTERNAN VILLAGE                                                                                                                                                                                                                                                                                                                                                    |          |              |           |          |     |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                        |          | Architect    |           |          |     |
| LRD AMENDMENT NC                                                                                                                                                                                                                                                                                                                                                     |          | MCORM        |           |          |     |
| Undercroft Drainage GA                                                                                                                                                                                                                                                                                                                                               |          | Architects   |           |          |     |
| Date                                                                                                                                                                                                                                                                                                                                                                 | Drawn By | Scales       | Dwg.No.   | Stage    | Rev |
| June'26                                                                                                                                                                                                                                                                                                                                                              | RM       | 1:250<br>@A1 | 2104NC/03 | PLANNING |     |